

Michele Lynch  
HPHC Newsletter Editor  
barlcorral@yahoo.com  
712-272-4069

# Fall Newsletter

October 2011

[www.heartlandpainthorseclub.com](http://www.heartlandpainthorseclub.com)

## Board Members

**President:** Bill Sparr, Anthon, IA. 712-373-5577  
**Vice President.:** Tammy Higgins Spencer, IA 712-262-7380  
**Sec./Treas.:** Michele Lynch, Newell, IA. 712-272-4069  
**Point Secretary:** Judy Knudsen, Dickens, IA. 712-836-2346

## **Board of Representatives:**

Judy Knudsen, Dickens, IA. 712-836-2346  
Barb Johnson, Webb, IA. 712-838-4450  
Barb Thompson, Graettinger, IA. 712-859-3234  
Ann Warburton, Milford, IA 712-338-2238  
Mike Eglund, Ruthven, IA 712-837-5787  
Jani Sparr Anthon, IA 712-373-5577

Hello members,

Here is the information on the year-end awards banquet:

### **Jan 14, 2012 Cherokee Community Center.**

Located at 530 West Bluff Street in Cherokee.

Beginning at 6pm with Pizza catered in at \$5/\$3 8-under. BYOB, board members will furnish appetizers, water & soda. General membership meeting, election of officers, auction & awards presentation will follow.

Donations are needed for the auction, feel free to bring any new, used or home-made items to auction off. This auction is important in that it is where we get our 'start up' funds for the next season. Membership is not required to participate in the auction. If you want to invite your parents, grandparents, friends, etc.. with you to help celebrate your achievements that evening, they are welcome to eat with us & participate in the auction too!

If you would like to be considered for a board position, please contact a current board member listed above to let us know of your interest. Nominations will be also taken from the floor that evening.

Best of luck & safe travels to those of you that will be heading to watch or participate the Color Breed Congress or any of the upcoming World Shows next month!

Color Congress- Nov 2-6th Tulsa, OK  
APHA World Show Nov 2-12th Ft Worth, TX  
AQHA World Show Nov 5-19th OK City, OK



Notes to share:

The year-end awards placings are posted on the website. The top 3 will be awarded in each class. You must of shown to 4 of our 6 judges this season & you (or replacement) participated in some volunteer work at a show. Breeding stock papers for solid APHA or PtHA horses need to be turned in by Nov. 1. I do believe that I have all of those.

You will be contacted shortly with your awards points or allowance to choose from a variety of awards choices. If you have fallen short of your desired awards choice, you will have the option to purchase additional points needed for your selection. We have had a generous member come forward to donate new trophies to the 13-under class winners & medallions to the 2nd-3rd place winners in that age group. Those kids will also have the option of purchasing off the regular awards list if they so choose, for extras. It would be appreciated if choices or payments get turned in timely. We do have some strict deadlines to meet for getting custom work completed in time.

Thank you to everyone that took the extra time this season at the office window, to fill out the extra 'receipt style' form & answer a couple more questions on the entry cards. It made everything go much smoother for the bookkeeper & eliminate some questions for the score keeper!

Reminders: Membership is required for anyone participating at a show or riding around the arena grounds for our insurance purposes.

Our club is PAC & OCAP approved. For a small enrollment fee with APHA or PtHA you can earn credits on your horse next season that remain part of the horses permanent record ..any registered horse, painted or breeding stock.

Thank you all for the participation & help at the shows this season! We look forward to having fun & meeting up with you again at the banquet!

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**“Every struggle, whether won or lost,  
strengthens us for the next to come.”**

**- Victorio**